

St. Clare Parish

Feb. 11, 2024

A Catholic Community guided by the Holy Spirit to proclaim Christ's love in worship, service and life-long learning

Church

8535 SW 19th Ave Portland, OR 97219 503.244.1037 Office Hours: Monday - Thursday, 9am - 12:30pm & 2 - 4pm office@saintclarechurch.org www.saintclarechurch.org

Follow us on Facebook at St. Clare Catholic Church

Pastor	Fr. Don Gutmann	x101
Deacon	Dcn. Bill McNamara	x108
Pastoral Associate	Kim Zea	x104
Business Manager	Shelley Worrell	x102
Administrative Assistant	Laurie Zupsic	x100

School

1807 SW Freeman St Portland, OR 97219 503.244.7600 info@stclarepdx.org www.stclarepdx.org

Principal Chris Harris

Office Manager Donna Parker MacNeur

Preschool

1812 SW Spring Garden St Portland, OR 97219 503.244.5458 nancy@stclarepreschool.org

Director Nancy Melzer
Administrative Assistant Jeanne Raffety



Sacraments - Please visit www.saintclarechurch.org for more information on sacramental preparation.

Weekend & Daily Mass Schedule

Saturday - 5pm

Sunday - 8:30am & 10:45am

Weekdays except Tuesdays - 8:30am

Holy Days - 8:30am, 12pm & 7pm

Visit <u>www.saintclarechurch.org</u> to view our livestream weekend Masses.

Reconciliation Saturdays from 4pm - 4:30pm in the church or by appointment. Contact Fr. Don Gutmann.

Matrimony Six month preparation required. Contact Deacon Bill McNamara.

Baptism for Infants Contact Deacon Bill McNamara.

Faith Formation & Sacramental Preparation for Adults & Teens
Contact Kim Zea; for Children Contact sacramentprep@saintclarechurch.org

A Warm Welcome To All Who Worship with Us						
	·		newly arrived in the parish and not yet registered, asket or mail to the parish office.			
Name:		_ Phone: ()				
Address:		City:	Zip:			
□ New Parishioner□ New Phone Number	□ Returning Catholic□ New Address		 Moving (please remove from parish directory) Please send Sunday Offertory envelopes 			



Weekly Inspiration

6th Sunday in Ordinary Time

Feb. 11, 2024

It was pity that moved the heart of Jesus to heal the leper. He worked this miracle because the leper, in his faith, boldly asked him to. Have that same courage in approaching God with your needs. Have that same faith in His power to heal. ©LPi



Week-at-a-Glance

week-at-a-Glance				
Saturday	y, Feb. 10			
4:00pm	Confessions until 4:30pm	Church		
5:00pm	Youth Mass Jimmy	Church		
Sunday,	Feb. 11			
8:30am	Mass Deacon Bill McNamara	Church		
10:45am	Mass For the People	Church		
Monday, Feb. 12				
8:30am	Daily Mass +Ray Nelke	Church		
Ash Wed	dnesday, Feb. 14			
8:30am	Mass +Michael Worden	Church		
12:00pm	Mass	Church		
7:00pm	Mass	Church		
Thursda	y, Feb.15			
8:30am	Daily Mass +Mike Hertzfeld	Church		
Friday, F	eb. 16			

Church

Church

Church

Church

Church

Church

Parish Hall

8:30am Daily Mass + Mack McLaughlin

6:00pm Soup Supper

Saturday, Feb. 17

6:30pm Stations of the Cross

10:45am Mass For the People

4:00pm Confessions until 4:30pm

5:00pm Mass Bill & Alice McNamara

Sunday, Feb. 18 1st Sunday of Lent 8:30am Mass +*Antonia Digregorio*

+Enrico Achille

Fr. Don's Musings . . .

Ash Wednesday is this week, the beginning of Lent. Lent is 40 days of extra focus on the Lord to get us ready for Holy Week and Easter. Here at St. Clare Church, we have some Lenten activities available to help you make this season an especially holy time for your family (they are listed on p. 4 in this bulletin), but a lot of what makes Lent special are the things you choose to do individually, often by yourself. Some helpful things are: extra prayer time, daily Bible reading, coming to a weekday Mass, extra charitable giving or weekly visit to an older relative or neighbor. What is God asking you to do this Lent to make it a special season?

One of the themes of Lent is purifying ourselves from sin. To help with this, I will be offering Confessions after all our weekend Masses during Lent as well as our regular time of 4-4:30pm on Saturdays. We will also have our Lenten Penance Service on Friday evening, Mar. 22 at 7pm. I highly encourage you to take advantage of the Sacrament of Reconciliation sometime during this Lent.

On a completely different topic, I was on vacation in Hawaii for 9 days and got home Tuesday evening. Good times! Lots of time to just relax, take long walks, swim in the ocean at sunrise and visit with friends. The highlight of the trip was going to the North Shore of Oahu to watch some of the world's best surfers riding the 20 ft. waves at Pipeline as the PipePro Competition was going on. I lived on the Oregon coast for 12 years and enjoyed surfing regularly but my skill level and our Oregon waves are nothing compared to what I saw at Pipeline. It was super fun to watch!

Let's make this Lent a good one, a holy one. God bless ya'll! $\sim Fr$. Don

Many thanks to all who contributed!						
Offertory Repor						
	Actual Offertory	Average Offertory Goal	Amount Over (Under) Goal			
W/E 2.4.24	\$11,568	\$10,779	\$789			
Total Feb. (1-4)	\$9,416					
Total Jan. (1-31)	\$40,693	\$43,116	(\$2,423)			
Fiscal Year 23/24	\$372,259	\$344,928	\$27,331			

*FY 23/24 Offertory Goal: \$10,779 per week to fund the current programs, personnel and facilities of the church.

Signs of the Times by Deacon Bill . . . Introduction to The Bible Part 2

Last week, I touched on the books of the Bible and how it is broken down into testaments and books. Today, I would like to mention how those books and only those books became part of the Bible. The Catholic Bible, as we know it, officially came to be at the Council of Trent (1545-63 AD), the nineteenth ecumenical council responding to doctrinal challenges of the Protestant Reformation. However, the Canon (meaning reed) is what the people of God through the ages determined to be their norm for faith.



The Old Testament took over 1,000 years to complete. When the Jewish people were in Babylonian exile from 597-538 BC (years are dated from higher to lower before Christ), the Jewish priests felt it was necessary for the events, stories and prayers from their faith tradition to survive for the future generations. They made an all out effort to write them down by hand on scrolls. Most of that information was oral and had been handed down through generations by word of mouth similar to the way we pass on stories in our families. Ancient cultures guarded their remembered traditions carefully. The Jewish feast of the Passover was celebrated by Jesus and is still a great part of the Jewish religion today. The Torah, part of the Pentateuch, the first five books of the Bible, is believed to have been written around 400 BC. It focuses on the Law given to Moses and highlights Israel's origins. The books of the major and minor prophets were completed by 200 BC. Next, somewhere around 100 BC, came the wisdom writings.

The most important part of the Jewish Canon, the Torah, was finally completed around 350 BC, whereas the last book, the Book of Daniel, was completed in 164 BC. As a result, it is believed that somewhere between the end of the Hasmonean dynasty, 140-40 BC, and sometime during the second century AD the Jewish Old Testament was closed. The Jewish believers to this day read from scrolls of the law, the prophets, and the writings especially the psalms on the Sabbath. They have a three year cycle of readings as do we. This sounds a lot like the way Catholics worship today, doesn't it?

With that thought in mind, let us recall that the early Christians celebrated Mass as we know it by reading the Jewish texts. Those early Christians most likely knew and prayed the Jewish writings and orally shared the stories of Jesus' experiences, miracles, and teachings. It wasn't until almost the end of the first century when the written gospels were finalized. While Church leaders accepted most of the Jewish Canon, they struggled to decide which Christian writings should be included in the Catholic Canon. Many later written gospels and about 14 books from the Jewish writings were not accepted into the Catholic Bible. After much debate and inspiration of the Holy Spirit, the final version of the Canon was affirmed by the Council of Rome in 382 AD after the Roman empire became Christian. Then it was reaffirmed at the Synod of Hippo in 393 AD, the two councils of Carthage in 397 AD and 419 AD, once more at the Council of Florence in 1431 AD, and finally, by an article of faith at the Council of Trent.

~ Deacon Bill

Note - Some information was taken from the *Introduction to the Bible* by Fr. Stephen J. Binz.1990



Lenten Book Study

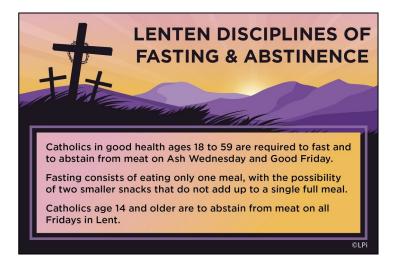
Wednesday Mornings starting Feb. 14 9-10:30am Downstairs in the Parish Office

God is always speaking to us but are we listening? The key lies in discovering the unique way God communicates with you. Created to Hear God by Havilah Cunnington provides practical guidance on hearing from God and forging a deep connection with Him.



Please consider joining the group this Lenten season. A sign up sheet may be found at each church door along with information on how to order your book. You may also buy the book on Kindle or Audiobook.

If you would be willing to lead a small group at another day and time, please contact Kim Zea at the parish office, x104, or kim@saintclarechurch.org



Soup Suppers & Stations of the Cross

Friday Evenings in Lent

Feb. 16, 23, Mar. 1, 8, 15 & 22
Soup Suppers 6pm Parish Hall
Stations of the Cross 6:30pm Church

Please join us each Friday evening during Lent for a light soup supper and Stations of the Cross. Our parish ministry groups will take turns hosting our meal and leading the stations.

Outreach



<u>The St. Clare Conference</u> Society of St. Vincent de Paul

Food Pantry Needs

- Hot Cereals & Oatmeal Jams & Jellies
 - Bagged White & Brown Rice
- Cooking Oil Applesauce Jars & Cups

Donations may be placed in the food baskets at the church or on the front porch of the parish office.

Please check dates to ensure foods have not expired.

Scripture Readings 1st Sunday of Lent

Feb. 18, 2024

Reading 1 - GN 9:8-15 Psalms - PS 25:4-5, 6-7, 8-9 Reading 2 - 1 PT 3:18-22 Gospel - MK 1:12-15

For daily readings, please visit www.usccb.org

Beyond St. Clare

Lenten Retreat on Vulnerability

Saturday, Feb. 24 9:30am-12pm on Zoom

Facilitators: Fr. Jim Galluzzo, Nate Morrison, Brandon Bressi and Team

What are the myths about vulnerability? How is vulnerability a part of our spiritual journey? Where are you most vulnerable?

To register: Sign up on diversityasgift@comcast.net

Cost: \$30 Please pay with a check or donate to the Urban Spirituality Center at urbanspiritualitycenter.com



Whole 40: Making a Spiritual Plan for Lent

Sit down with Dr. Ben Akers and Dr. Elizabeth Klein to discuss the purpose of the season of Lent, how to prepare for it, and why it is such a fruitful season in our life of faith.

Our parish has a FORMED subscription. Visit formed.org/signup and select our parish. Scan the QR code to download the FORMED app to your phone.



Liturgical Life

CATHOLIC

Sin and Loneliness

When I was in high school, we read "The Metamorphosis" by Franz Kafka. It's a depressing little novella about a man who (spoiler alert!) turns into a cockroach and dies of neglect, his family gradually ceasing to recognize the creature he has become.

"Never underestimate how badly human beings need touch," our teacher told us. "Without each other, we curl up and die."

Our need for communion with each other is written into our biology — breathing and heart rate of newborns regulates when they lie against the skin of their mothers, and we instinctively reach out to embrace someone who has been wounded. But it is also written into our souls. Consider the early days of the pandemic, and the emotional starvation we all experienced, prevented from gathering in groups to worship, to celebrate and to mourn. And when we did encounter other people, we kept a mutual distance. "I feel like a leper," we grumbled to our families when we returned home, because we finally understood it: the real tragedy of leprosy is not pain and disfigurement. The real tragedy of leprosy is loneliness.

"If you wish, you can make me clean," begged the leper as he knelt before Christ (Mark 1:40). He wasn't begging for deliverance from pain and disfigurement. He was begging for deliverance from isolation.

"If you wish, you can make me clean," we beg God in confession, not because we are physically withering and dying but because we are so desperate to once again be held in His embrace.

"Moved with pity, he stretched out his hand, touched him, and said to him, 'I do will it. Be made clean.'" — Mark 1:41

Colleen Jurkiewicz Dorman

Why do we do that? Catholic Life Explained

Question:

What is the difference between a "Saint" and a "Blessed"?

Answer:

The process of proclaiming someone as a saint in the Catholic Church has evolved over the course of many centuries. In the beginning, those honored as saints were almost exclusively biblical figures or martyrs. However, after the legalization of Christianity in the fourth century, new holy women and men came to be honored as saints, and this was often done by popular acclaim or by the local bishop or abbot.

It was Pope Gregory IX (who was pope from 1227 to 1241) who officially proclaimed that only the pope had the authority to add someone to the official list (the "canon") of saints. This is the meaning of the word "canonization."

Today, the saint-making process includes several steps, including detailed studies of the person's life and a recognition that they died as a martyr or lived a life of "heroic virtue." Once someone is recognized as a martyr or if a miracle is attributed to their intercession, they will be beatified and honored as "Blessed." This means that they can be celebrated by Catholics in a particular country or region or by the members of certain religious community. If another miracle occurs and is approved, then the "Blessed" is canonized and honored with the title "Saint," meaning that they are now officially recognized as a universal model of holiness and an intercessor.

YOU'RE INVITED!

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April 20, 2024

Purchase tickets in early March at stclarepdx.org



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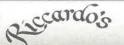


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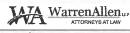


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John J. O'Hara - Retired



Shawn Downey

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